

COVER SHEET FOR AMENDMENT OF POST-TRAVEL SUBMISSION

SUBMIT DIRECTLY TO THE OFFICE OF PUBLIC RECORDS IN 232 HART BUILDING

Purpose of Amendment (describe the reason for amending original submission):	Final version of the
PSTCF will be added to initial post-travel submission.	

Mark R Warner
(Signature of Traveler)

ಪ್ರತಿಭಾವಿ ಪ್ರತಿಭಾವಿ ಪ್ರತಿಭಾವಿ

[illegible]

The Senate Member, officer, or employee **MUST** also provide a copy of this form, along with the appropriate travel authorization and reimbursement form, to the Office of Public Records (OPR), Room 232 of the Hart Building, within thirty (30) days after the travel is completed.

- Private Sponsor Certification - Page 1 of 4

9. **USE ONLY IF YOU CHECKED QUESTION 6(B)**

I *certify* that if the sponsor or sponsors retain or employ one or more registered lobbyists or agents of a foreign principal, one of the following scenarios applies:

☐ (A) The trip is for attendance or participation in a one-day event (exclusive of travel time and one overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip.

– OR –

☐ (B) The trip is for attendance or participation in a one-day event (exclusive of travel time and two overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip (*see questions 6 and 10*).

– OR –

☐ (C) The trip is being sponsored only by an organization or organizations designated under § 501(c)(3) of the Internal Revenue Code of 1986 and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *at any point* throughout the trip.

10. **USE ONLY IF YOU CHECKED QUESTION 9(B)**

If the trip includes two overnight stays, please explain why the second night is practically required for Senate invitees to participate in the travel:

11. ☒ An itinerary for the trip is attached to this form. I *certify* that the attached itinerary is a detailed (hour-by-hour), complete, and final itinerary for the trip.

12. Briefly describe the role of each sponsor in organizing and conducting the trip:

The Aspen Institute hosts and is the sole sponsor of the Aspen Ideas Festival held annually at its Aspen, Colorado campus and conference center. The Institute plans, organizes and conducts the Aspen Ideas Festival, including the programming, production and speakers.

13. Briefly describe the stated mission of each sponsor and how the purpose of the trip relates to that mission:

The Aspen Institute is an educational and policy studies non-profit organization. Its mission is to foster leadership based on enduring values and provide a nonpartisan forum for the exchange of ideas and thoughtful dialogue, which is the central tenet of the Aspen Ideas Festival.

14. Briefly describe each sponsor's prior history of sponsoring congressional trips:

The Aspen Institute has a nearly forty-year history of conducting non-partisan educational forums, which include congressional trips.

15. Briefly describe the educational activities performed by each sponsor (other than sponsoring congressional trips):

The Aspen Institute holds numerous educational activities annually, including educational briefings, roundtables, forums, conferences and other convenings to provide a nonpartisan forum for the exchange of ideas and dialogue.

16. Total Expenses for Each Participant:

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses
<input checked="" type="checkbox"/> Good Faith estimate <input type="checkbox"/> Actual Amounts	\$1250 (one-way coach airfare)	N/A	Breakfast and lunch available as included in conference registration pass; no dinner(s) provided	\$2000 conference registration pass (waived for speakers), includes \$190 per day mtg package (includes breakfast, lunch, snacks)

17. State whether a) the trip involves an event that is arranged or organized *without regard* to congressional participation or b) the trip involves an event that is arranged or organized *specifically with regard* to congressional participation:

A) The trip involves an event that is arranged or organized without regard to congressional participation.

18. Reason for selecting the location of the event or trip

The Aspen Institute's campus and conference center in Aspen, Colorado is home to the annual Aspen Ideas Festival.

19. Name and location of hotel or other lodging facility:

Not providing lodging.

20. Reason(s) for selecting hotel or other lodging facility:

Not providing lodging.

21. Describe how the daily expenses for lodging, meals, and other expenses provided to trip participants compares to the maximum per diem rates for official Federal Government travel:

Not providing lodging. The conference registration pass is the all-inclusive ticket price to attend the

Aspen Ideas Festival, however, the price is waived for speakers speaking at Ideas Festival. The \$190

meeting package fee, which includes meals and more, exceeds the meals per diem rate.

22. Describe the type and class of transportation being provided. Indicate whether coach, business-class or first class transportation will be provided. If first-class fare is being provided, please explain why first-class travel is necessary:

One-way coach airfare.

23. ☒ I represent that the travel expenses that will be paid for or reimbursed to Senate invitees do not include expenditures for recreational activities, alcohol, or entertainment (other than entertainment provided to all attendees as an integral part of the event, as permissible under Senate Rule 35).

24. List any entertainment that will be provided to, paid for, or reimbursed to Senate invitees and explain why the entertainment is an integral part of the event:

N/A

25. I hereby *certify* that the information contained herein is true, complete and correct. (You must include the completed signature block below for each travel sponsor.):

Signature of Travel Sponsor:

Name and Title: Elliot Gerson, Executive Vice President, Public & Policy Programs

Name of Organization: The Aspen Institute, Inc.

Address: One Dupont Circle, NW Suite 700 Washington, DC 20036

Telephone Number: 202-736-5859 (Lisa Jones, Deputy General Counsel)

Fax Number: 202-467-0790

E-mail Address: lisa.jones@aspeninst.org

